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## Education

Ph.D., Harvard University, Committee on the Study of Religion, 2006  
M.Div., Howard University School of Divinity, Washington, DC  
M.A., Black Studies, The Ohio State University, Columbus, OH  
B.A., Theology, Columbia Union College, Takoma Park, MD

## Publications—

### Books

Smith, Mitzi J. and Michael W. Newheart. *Testimonies and Testifying Bible: Disruptive and Creative Interpretation*. Eugene, OR: Cascade, 2022. *Work in progress*

Smith, Mitzi J., General Editor. Angela Parker and Erica Dunbar, co-editors. “*Bitter the Chastening Rod*”: *African American Interpretation in the Age of #BLM, #SayherName, and #Metoo*. Lexington/Fortress Academic, 2021. *Work in progress*

Chloe and Her People: *A Womanist Reading of 1 Corinthians*. Cascade, 2021. *Work in Progress*

*A Womanist Reading of the Parables of Jesus. Is this the Beloved Community?* Womanist Readings of Scriptures Series. Lexington/Fortress Academic, 2023. *Work in progress*

Smith, Mitzi J. and Jin Young Choi, editors/contributors. *Minoritized Women Reading Race-Ethnicity: Intersectional Approaches and Early Christian (Con)Texts*. Lexington/Fortress Academic, October 2020.

Smith, Mitzi J. and Yung Suk Kim. *Decentering the New Testament: A Reintroduction*. Eugene, OR: Cascade, 2018.

*Womanist Sass and Back Talk: Social (In)Justice, Intersectionality and Biblical Interpretation*. Eugene, OR: Cascade, 2018.

*Reading the Bible in the 21<sup>st</sup> Century: Insights from an African American Interpretation*. Minneapolis: Fortress, 2017.

Smith, Mitzi J., editor. *I Found God in Me. A Womanist Biblical Hermeneutics Reader*. Eugene, OR: Cascade, 2015. Received CHOICE Magazine book of the year award.

Smith J. Mitzi and Lalitha Jayachitra, editors. *Teaching All Nations: Interrogating the Great Commission*. Minneapolis: Fortress, 2014.

*The Construction of the Other in the Acts of the Apostles: Charismatics, the Jews, and Women*. Eugene, OR: Wipf & Stock/Pickwick, 2011. (Revision of dissertation)

### Journal articles, book chapters, essays, bible commentaries

“Bible, Black Feminism, and Womanism: Dissenting Voices,” *Oxford Handbook on the Bible in Africa and the African Diaspora*, edited by Hugh Page, Jr., \_\_\_\_\_ (Oxford University Press, *forthcoming*).

“‘He Never Said a Mumbalin Word’: A Womanist Perspective of Crucifixion, Sexual Violence, and Sacralized Silence.” In “*When Did We See You Naked?*” Edited by Jayme Reaves and David Tombs. London: SCM, 2021. *Triple Peer Reviewed*

“Response to Diverse Contextual Readings of John 4:1–42.” *Minoritized Readings (John 4)*. Edited by Tat-Siong Benny Liew and Fernando Segovia. *Forthcoming in Semeia Studies*, 2021.

- “Hagar’s Children Still *Ain’t* Free: Paul’s Counterterror Rhetoric, Constructed Identity, Enslavement, and Gal 3:28.” In *Minoritized Women Reading Race/Ethnicity and Early Christianity*. Edited by Mitzi Smith and Jin Young Choi. Lexington/Fortress Academic, October 2020.
- “‘What, then, is the Church?’: A Womanist Biblical Scholar’s Response.” @This Point : Repair. Decatur, GA: Columbia Theological Seminary, June 2020. <https://www.ctsnet.edu/at-this-point/what-then-is-church-womanist-response/>
- “Philemon.” *Wesley One Volume Commentary*. Edited by Kenneth Collins and Robert W. Wall. United Methodist Publishing House. Nashville: Abingdon, 2020.
- “Acts of the Apostles,” *Lexham Context Commentary: New Testament* (LCCNT), released in Logos Bible Software February 2020.
- “Howard Thurman and the Religion of Jesus: Survival of the Disinherited and Womanist Wisdom.” *Journal for the Study of the Historical Jesus* 17.3 (2019): 271–92.
- “Paul, Timothy and the Respectability Politics of Race: A Womanist Reading of Acts 16:1–5.” *Religions / Special Issue – Current Trends in New Testament Study* 10.3 (2019). Open access: <https://www.mdpi.com/2077-1444/10/3/190>
- “‘Love Never Fails’: Re-Reading 1 Cor 13 and Constructing a Womanist Hermeneutic of Love’s Struggle.” *Theologies of Failure*. Edited by Roberto D. Sirvent and Duncan Reyburn. Eugene, OR: Cascade, 2019.
- “Resisting the Great Co-mission.” *Unsettling the Word: Biblical Experiments in Decolonization*. Edited by Steve Heinrichs. Winnipeg, Canada: CommonWord, May 2018.
- “The Politics of Sass, Race, Gender, and the Syrophoenician Woman. A Womanist Reading of Intersectionality and Inter(con)textuality.” *Womanist Biblical Interpretation: Expanding the Discourse. Semeia*. Edited by Gay L. Byron and Vanessa Lovelace. Atlanta: SBL Press, 2016.
- “Womanism, Intersectionality, and Biblical Justice.” *Mutuality Magazine* 23.2 (2016):8–11.
- “Give Me Jesus: Salvation History in the African American Spirituals.” *African American Voices*. Edited by Thomas Slater. Vols II and I; Lewiston, NY: Mellon, 2015.
- “‘This Little Light of Mine’: The Womanist Biblical Scholar as Prophetess, Iconoclast and Activist.” *I Found God in Me*. Edited by Mitzi J. Smith. Eugene, OR: Cascade, 2015.
- “Fashioning our Own Souls: A Womanist Reading of the Virgin-Whore Binary in Matthew and Revelation.” *I Found God in Me*. Edited by Mitzi J. Smith. Eugene, OR: Cascade, 2015.
- “US Colonial Missions to African Slaves: Catechizing Black Souls, Traumatizing the Black *Psyche*.” *Teaching All Nations: Interrogating the Great Commission*. Edited by Mitzi J. Smith and Lalitha Jayachitra. Minneapolis: Fortress, May 2014.
- “Knowing More Than is Good for One: A Womanist Interrogation of the Matthean *Great Commission*.” *Teaching All Nations: Interrogating the Great Commission*. Edited by Mitzi J. Smith and Lalitha Jayachitra. Minneapolis: Fortress, July 2014.
- “Minjung, the Black Masses, and the Global Imperative: A Womanist Reading of Luke’s Soteriological Hermeneutical Circle.” *Ochlos and Minjung*. Edited by Yung Suk Kim. Eugene, OR: Wipf and Stock, 2013.
- “Matthew 13:47–53; Matthew 13:54–58.” *Feasting on the Gospels. A Feasting on the Word Project*. Louisville: Westminster/John Knox, 2013.
- “Feminist/Womanist Criticisms” and “African American Biblical Criticism.” *Dictionary of Jesus and the Gospels*. Edited by Joel Green, et al. Downers Grove: Intervarsity, 2013.
- “Give Them What You Have”: A Womanist Reading of the Matthean Feeding Miracle (Matt 14:13–21). *The Journal of the Bible and Human Transformation* 3.1 (September 2013). [An online peer reviewed journal], [http://www.bibleandtransformation.com/JBHT/Volume\\_3\\_%282013%29.html](http://www.bibleandtransformation.com/JBHT/Volume_3_%282013%29.html)
- “1 Corinthians 15:12–20” for “Between Text and Sermon.” *Interpretation: A Journal of Bible and Theology* 67.3 (July 2013).

- “Zilpha Elaw.” *Biographical History of Women Biblical Interpreters*. Edited by Marion Taylor. Grand Rapids: Baker Academic, 2012.
- “Philemon.” *Women’s Bible Commentary*. Third Revised Edition. Edited by Sharon Ringe, Carol Newsom and Jacqueline Lapsley. Louisville: Westminster/John Knox, 2012.
- “Utility, Fraternity and Reconciliation: Ancient Slavery as a Context for Onesimus.” *Onesimus Our Brother: Reading Religion, Race, and Slavery in Philemon*. Edited by Demetrius Williams, James Noel, and Matthew Johnson. Minneapolis: Fortress, 2012.
- “‘Unbossed and Unbought’: Zilpha Elaw and Old Elizabeth and a Political Discourse of Origins.” *Black Theology: An International Journal* 9.3 (2011): 287–311.
- “Slavery and the Early Church.” *True to Our Native Land. An African-American New Testament Commentary*. Edited by Brian K. Blount, Cain Hope Felder, Clarice J. Martin, Emerson B. Powery. Minneapolis: Fortress, 2007: 11–22.
- “Ephesians.” *True to Our Native Land. An African-American New Testament Commentary*. Edited by Brian K. Blount, Cain Hope Felder, Clarice J. Martin, Emerson B. Powery. Minneapolis: Fortress, 2007: 348–62.
- “Understand Ye a Parable! The Acts of Peter and the Twelve Apostles as Parable Narrative.” *Apocrypha: International Journal of Apocryphal Literatures* 13 (2002): 29–52.
- “Roman Slavery in Antiquity.” *The African American Jubilee Bible*. New York: American Bible Society, 1999:157–85.

#### **WorkingPreacher.org Commentaries and Blogs**

- “Decentering Biblical Interpretation is Anti-Racism Work: African American and Womanist Hermeneutics and Exegesis as Performing Whiteness.” Wabash Center for Teaching and Learning. Blog Series: Social Justice and Civic Engagement, Aug 10, 2020. <https://www.wabashcenter.wabash.edu/2020/08/decentering-biblical-interpretation-is-anti-racism-work-african-american-and-womanist-hermeneutics-and-exegesis-as-performing-whiteness/>
- “Gender, Race, Biblical Studies, and Constructing a Different Table.” Blog post for *Logia*. August, 2019. WorkingPreacher.org Commentaries for Luke 10:25-42; 13:1-9, 31-35; 15:1-32; 16:19-31 (Feb-Mar, 2021). WorkingPreacher.org Commentaries for Luke 14:1. 7–14; 14:25–33; 16:1–13; 16:19–31 (Sept, 2019). WorkingPreacher.org Commentaries for Luke 14:1, 7–14 (Sept 1, 2019); Luke 14:25–33 (Sept 8, 2019); Luke 16:1–13 (Sept 22, 2019); Luke 16:19–31 (Sept 29, 2019).
- WorkingPreacher.org Commentaries for Matt 14:22–33; 15:21–28; 16:13–20; 16:21–28 (Aug 13, 2017—September 3, 2017).
- WorkingPreacher.org Commentaries for Acts 5:27–32 (Second Sunday of Easter); Acts 9:36–43 (Fourth Sunday of Easter); Acts 11:1–18 (Fifth Sunday of Easter); Acts 16:9–15 (Sixth Sunday of Easter).
- “Sandra Bland: Race, Gender and the Politics of ‘Sass’”. *Feminist Studies in Religion Forum* blog post, August 7, 2015. <http://www.fsrinc.org/node/1733> .
- Blog: <http://www.womanistntprof.blogspot.com>
- “Complete Silence is not Absence,” adapted from my blog and published on the Global Feminist Blog [www.gendercrossborders.com](http://www.gendercrossborders.com) on Oct 27–28, 2011 as a part of the Cultural and Women’s Rights Blog – Violence Gender. Published after Oct 28, 2011 on the Violence is Not Our Culture page at [http://www.violenceisnotourculture.org/campaign\\_activities/events/blogseriesI](http://www.violenceisnotourculture.org/campaign_activities/events/blogseriesI) .
- WorkingPreaching.org Commentaries: Called into Christ’s Service, Acts 9:1-19; Paul and Silas, Acts 16:16–34; Sermon at Athens, Acts 17:16–31. Regular lectionary: Ascension of our Lord, Acts 1:1–11.
- WorkingPreacher.org Commentaries for “Acts 4:32–35; 3:12–19; 4:5–12; 8:26–40.”

WorkingPreacher.org Commentaries for “Acts 2:1–21 – Pentecost (March 9, 2011); Acts 10:34–43, Resurrection of Our Lord; Acts 2:14a, 22–32, Second Sunday of Easter; Acts 2:14a, 36–41, Third Sunday of Easter; Acts 2:42–47, Fourth Sunday of Easter.”

### **Translation Project**

Review of NRSV New Testament, Society of Biblical Literature, Philemon and Colossians, *completed January 2, 2019.*

### **Book Reviews**

Review of *Ephesians. Wisdom Commentary* by Elizabeth Schüssler Fiorenza, *Biblical Interpretation*, April 2019.

Review of *Philippians, Colossians, Philemon. Wisdom Commentary* by Elsa Tamez, *et al. Interpretation: A Journal of Bible and Theology* 73.1 (2019): 65–118.

Review of *Reconstructing the Gospel. Finding Freedom from Slaveholder Religion* by Jonathan Wilson-Hartgrove. Foreword by the Rev Dr. William J. Barber II. Downers Grove, IL: Intervarsity, 2018.

Review of *Ritual Water, Ritual Spirit. An Analysis of the Timing, Mechanism, and Manifestation of Spirit Reception in Luke-Acts* by David J. McCollough, *Horizons of Biblical Theology*. April, 2018.

Review of *The Story Luke Tells: Luke's Unique Witness to the Gospel* by Justo L. Gonzalez. *Interpretation: A Journal of Bible and Theology* 71.2 (2017): 230–1.

Review of *Mentoring as Transformative Practice: Supporting Student and Faculty Diversity*. Edited by Caroline S. Turner. San Francisco: Jossey-Bass, 2015. Wabash Center for Teaching and Theology, *Reflective Teaching*, August 9, 2016.

Review of *Scripturalizing Revelation. An African American Postcolonial Reading of Empire*. Atlanta: SBL Press, 2015 by Lynne Darden, *Black Theology* 14. 2 (August, 2016): 1–2.

Review of *Disrupting the Culture of Silence. Confronting Gender Inequality and Making Change in Higher Education*. Kristine de Wilde and Andi Stepnick, Editors. Wabash Center for Teaching and Theology, *Reflective Teaching*. February 2016.

Review of *Women, Work and Leadership in Acts* by Teresa J. Calpino. Tübingen, Germany: Mohr Siebeck, 2014. *Religious Studies*.

Review of *Discipline-Centered Learning Communities: Creating Connections among Students, Faculty and Curricula* by Kimberly Buch, Kenneth E. Barron, Editors. Wabash Center for Teaching and Theology, *Journal of Teaching Theology, and Religion* 17.4 (October 2014)

Review of *Make Yourself a Teacher. Rabbinic Tales of Mentors and Disciples* by Susan Handelman. Wabash Center for Teaching and Theology, *Journal of Teaching Theology, and Religion* 17.1 (January 2014)

Review of *Of Widows and Meals. Communal Meals in the Book of Acts* by Reta Halteman Finger. *Interpretation*, April 2008.

Review of *Slaves in the New Testament: Literary, Social, and Moral Dimensions* by J. Albert Harrill, *Journal of the American Academy of Religion* 75 (2007): 219–223.

<http://jaar.oxfordjournals.org/cgi/content/full/lfl053?ikey=0eWrmWkZzkOezcT&keytype=ref>

### **Select Paper Presentations and Lectures**

March 10, 2021, “Womanist Interpretation and Dissent,” Seminary of the Southwest, Making it Plain: Civil Discourse and African American Interpretation Virtual Conference

July 6, 2020, Atlanta NT Colloquium, “Sexual Violence, Corrupt Religious Authorities, and Accused Women: A Womanist Reading and an Identification of the Literary Form of John 7:53–8:11.” Zoom. Respondents: Drs. Jennifer Knust and Susan Hylen

SECSOR, February 2020, “Sexual Violence, Crucifixion and Sacralized Silence,” Univ of Georgia.

SBL 2019 Review of *Landscapes of Korean and Korean American Biblical Interpretation* (SBL Press, 2019). *Invited*

SBL 2019 Panel on how women can advance their publishing careers, SBL Women’s Breakfast.

October 26, 2019, Eighth Annual J. Alfred Smith Sr. Lecture Series, Womanist Sass and Talk Back: Paul, Galatians and Slavery, Allen Temple Baptist Church Leadership Institute, Oakland, CA.

June 18-22, 2019, Council of World Missions Discernment and Radical Engagement (DARE) Global Forum, Taipei, Taiwan. “Race and Scriptural Legacies of Inclusion in Black and White.” Abstract accepted.

March 18, 2019, McAfee School of Theology, Mercer University, Atlanta, GA. “Surviving Rome: Womanist Interpretation as Prophetic Language of Resistance.” 2019 Peter Rhea and Ellen Jones New Testament Lectures. |Also participated in panel discussion March 19. *Invited.*

February 28, 2019, Presentation on Womanist Interpretation as Moral Center. San Francisco Theological Seminary. *Invited*

Dec 3-9, 2018, Bangalore, India and Bangkok, Kingdom of Thailand. “Reading Scripture Subversively in the Context of Racism and (White) Nationalism”, World Communion of Reformed Churches, Consultation of Dalit and African American Religious Scholars and Activists on Resisting Racism, Discrimination, Authoritarianism and Nationalism. *Invited*

SBL 2018 Racism, Pedagogy and Biblical Studies Section: “Teaching Race in Biblical Studies: Matthew’s Genealogy, ‘Inclusivity’, and ‘Race/Racism’ in Dialogue.” *Invited*

SBL 2018 LGBTI/Queer Hermeneutics; Women in the Biblical World Sections: “Paul, Timothy, Respectability Politics and Black Women.” *Invited*

SBL 2018 Slavery, Resistance, and Freedom Section: Response to Dr. Wil Gafney’s *Womanist Midrash* and slavery. *Invited*

Nov 2, 2018, Word City Church, Akron, Ohio, *Woman What is Your Worth Conference* Workshop: “Introduction to Womanist Hermeneutics for First Ladies and Women Pastors: Doing Embodied, Soul-full Interpretation.” *Invited*

Jan 25, 2018, University of Michigan, Department of Near Eastern Studies, inaugural lecturer for Martin Luther King Jr Annual Lecture Series: “Martin Luther King’s Use of the Bible.” *Invited*

Mar 6, 2017, Hope International University, Fullerton, CA: “Normalizing Violence, Epistemologies, and Constructions of the Kingdom.” *Invited*

April 14, 2018, Sankofa Institute, Oblate School of Theology, San Antonio, TX: “Womanism, Biblical Interpretation, and Social (In)Justice.” *Invited*

SBL 2017 Historical Jesus Section: “Historical Jesus, Slavery and the Problem of the Kingdom of God.” *Invited*

SBL 2017 Paul and Politics Section, response to Joshel and Petersen’s *The Material Lives of Roman Slaves*. *Invited*

SBL 2017 Graduate Student Advisory Panel on Publishing. *Invited*

SBL 2016 Paul and Politics Section, response to *The Genesis of Liberation: Biblical Interpretation in the Antebellum Narratives of the Enslaved* by Emerson Powery and Rodney Sadler. *Invited*

SBL 2016 Luke-Acts, Characterization in Luke-Acts: “Subordination, Marginalization and Subversion: Luke’s Parallel Construction of the Ethiopian Eunuch and the Alexandrian Apollos.” *Invited*

SBL 2015 Asian and Asian American Hermeneutics Group, review of Jin Choi Young’s book *Postcolonial Discipleship of Embodiment: An Asian and Asian American Feminist Reading of the Gospel of Mark*. *Invited*

SBL 2015 special co-sponsored session of Feminist Hermeneutics of the Bible; Paul and Politics; and

Rhetoric and the New Testament sections reflecting on the occasion of the 25th Anniversary of Antoinette Clark Wire's *The Corinthian Women Prophets: A Reconstruction through Paul's Rhetoric*. *Invited*

SBL 2014 African American Hermeneutics Section: “Systemic Oppression and Kingdom Rhetoric: Reading Matthew 25:1–13 as an African American Female.” *Invited*

SBL 2014 panel on the integration of social activism and academic writing/presence. SBL Student Advisory Board. *Invited*

SBL 2012 Section “Recovering Female Interpreters of the Bible” panel: *Discussion of Handbook of Women Biblical Interpreters*, edited by Marion Ann Taylor and Agnes Choi (Baker Academic, 2012). *Invited*

April 2011 Inaugural Howard Thurman Lecture Series, Fellowship Chapel Church, Detroit, MI: “Deep is the Hunger: Reflections on Howard Thurman.” *Invited*

SBL 2010 Joint Session of Recovering Female Interpreters of the Bible and African American Biblical Interpretation: “‘Zilpha Elaw and her ‘Peculiar Circumstances’: Pauline Scripture and a Hermeneutics of Vocation.” *Invited*

SBL 2008 African American Biblical Hermeneutics Section: “‘Not from Men’: Paul’s Politics of Origins and (Nineteenth Century) African American Women’s Call to Preach.”

SBL 2003 African American Biblical Hermeneutics Section: “The Foregrounding of Background *Noise*: The Representation of Women's Roles in Acts and in the Civil Rights Movement.”

Popular Culture Association Annual Conference, Philadelphia, April 14, 2001: “From Egypt Land to Canaan's Shore: Salvation History in the Spirituals.”

### **Academic Teaching and Other Experience**

Jan 2020—present: Editorial Board, *Journal for the Study of the Historical Jesus*

Jan 2020—present: Board of Elders, Sankofa Institute, Oblate School of Theology, San Antonio, TX

July 2019—present: J. Davison Phillips Professor of New Testament, Columbia Theological Seminary, Decatur, GA.

Fall, 2019: Adjunct Professor, Lexington Theological Seminary, Lexington, KY.

June 26, 2018—present: Co-editor with Gay Byron, Rowman & Littlefield academic monograph publication series “Womanist Readings of Scripture”

Feb 2006–May 2019: Asst, Assoc and full tenured Professor of New Testament and Early Christian Origins, Ashland Theological Seminary/Detroit, Southfield, Michigan

Sept 2010 – present: Editorial Board. *The Bible and Human Transformation*. An Online Journal. Yung Suk Kim, Editor. Sopher Press

Apr 14, 2018: Visiting Professor, Sankofa Institute, Oblate School of Theology, San Antonio, TX

Mar 6–10, 2017: Visiting Professor, Hope International University, Fullerton, CA

Jan 16–22, 2017: Havana, Cuba—Taught NT Pedagogy to Seminary Faculty at Seminario Evangelico Metodista

Apr 2008 – June 2009: Associate Minister, St. Matthew AME Church, Detroit, MI

Aug 2006 – May 2008: Executive Minister, Oak Grove AME Church, Detroit, MI

2000–02, Teaching Fellow, Harvard University

2001–02, Greek Tutor, Harvard Divinity School

1998–99, Youth Pastor at Faith Presbyterian Church in Southeast, Washington, D.C.

1997–98, Assistant/Managing Editor, *The Journal of Religious Thought*, Howard University School of Divinity

### **Select Courses Taught at CTS**

Roman Slavery, NT, and Modern Slave Narratives  
African American/Womanist Interpretation and the Gospel of Luke (focus on home and homelessness)  
Greek-based Exegesis of First Corinthians  
Womanist and Feminist Interpretation, Intersectionality and Social Justice  
Greek-based Exegesis of Galatians and Acts of the Apostles  
New Testament Interpretation (intro to NT)

**Languages Studied:** Koinē Greek, One Semester Classical Greek (Plato's *Protagoras*), Latin, French Reading, Conversational German, German Reading, Coptic, Middle Egyptian Hieroglyphs, Biblical Hebrew, and Conversational Spanish (studying)

### **Grants, Awards and Honors**

Wabash Small Project Grant Award 2020: "The Challenges of Effective Pedagogy of a Trans-Contextual Online Collaboration for an African American/Womanist Hermeneutics Course during Covid-19"  
Wabash Teaching the Black Presence Colloquy, November 3–6, 2019  
Wabash Peer Mentoring Cluster Grant 2019–20 with Janice McLean-Farrell and Sheila Winborne: "Black Women Embodying Authenticity as Women, Teachers, Scholars and Mentors"  
Wabash Peer Mentoring Cluster Grant, 2016: "African American Women Negotiating Academia with Self-Care"  
Wabash Colloquy for Writing the Scholarship of Teaching, 2014–15  
ATS Lilly Foundation Faculty Fellowship (\$30,000), 2009–2010  
Fellow, Wabash Workshop for Pre-Tenured Faculty at Theological Schools, 2008–09  
Dissertation Fellow, Fund for Theological Education, 2004–05  
Doctoral Fellow, Fund for Theological Education, 2001–02  
High Academic Achievement Award, Howard University School of Divinity (HUSD), May 1998  
American Bible Society Biblical Scholarship Award, HUSD, May 1998  
Student Government Excellence Award, HUSD, February 1998  
Ford Foundation Field-Based Fellowship, HUSD, 1997–98  
Order of the Eastern Star Religious Leadership Award, 1996–97  
Time for Equality in Adventist Ministry Scholarship Award, 1996–97

### **Professional Memberships and Committees**

American Association of University Women (AAUW) Dissertation Award Panel 2020–2021  
SBL Committee on Underrepresented Ethnic Minorities in the Profession (CUREMP) Steering Committee, 2020–2022  
SBL Paul and Politics Steering Committee 2021–  
SECSOR "Religion and Intersectionality" Section Co-Chair, 2020–2022  
Studiorum Novi Testamenti Societas effective 2020  
Society of Biblical Literature since 1996  
Society for the Study of Black Religion, lifetime membership