

**HARUKO NAWATA WARD**

Columbia Theological Seminary  
701 S. Columbia Dr.  
Decatur, GA 30030 USA

Tel. 404-687-4545 (office)  
404-373-5258 (home)  
404-372-8937 (cell)

E-mail: [WardH@CTSnet.edu](mailto:WardH@CTSnet.edu)

***CURRENT POSITION***

Professor of Church History, Columbia Theological Seminary, Decatur, GA

***EDUCATION***

Ph.D. Princeton Theological Seminary, 2001, History Department (Reformation Studies), cum laude  
Th.M. Princeton Theological Seminary, 1993, Women's Studies  
M.Div. Southeastern Baptist Theological Seminary, 1983  
M.A. Graduate School of Arts and Sciences, New York University, 1980, Drama Department  
B.F.A. Tokyo University of Fine Arts and Music, 1976, School of Music (Musicology)

***TEACHING APPOINTMENTS***

Professor of Church History, Columbia Theological Seminary, 2016-  
Associate Professor of Church History, Columbia Theological Seminary, 2008-2016  
Assistant Professor of Church History, Columbia Theological Seminary, 2002-2008  
Teaching Fellow, occasional lecturer, Princeton Theological Seminary, 1996-2001

***RESEARCH GRANTS AND AWARDS***

Center of Theological Inquiry, Princeton, NJ  
William Scheide Fellow and Resident Membership, 2011-2012  
(Project title, "Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan")  
Association of Theological Schools  
Faculty Fellowship, Lilly Theological Research Grant, 2011-2012  
Princeton Theological Seminary  
Visiting Scholar, September 2006-January 2007  
Columbia Theological Seminary  
Faculty Development Grant, 2006, 2009, 2013, 2015, 2019  
The University of Geneva, Institute of Reformation History  
Scholarship, 2001  
The Sixteenth Century Studies Conference  
Carl S. Meyer Prize, 2000

Princeton Theological Seminary

Research Travel Grant for archival research in Rome and Lisbon, 1999

Princeton Theological Seminary

Princeton Doctoral Fellowship, 1995-1999

### **LANGUAGE PROFICIENCY**

(fluent) English, Japanese

(early modern languages for research) Portuguese, Spanish, Italian, French, Latin, English, Japanese

(modern languages for research) French, German, Italian, Spanish, Portuguese, English, Japanese

(classical languages for research) Latin, Greek, Hebrew

### **ARCHIVAL RESEARCH EXPERIENCE**

Archivum Romanum Societatis Iesu, Rome

Vatican Archives, Rome

Biblioteca Nacional, Lisbon

Arquivo Histórico Ultramarino, Lisbon

Biblioteca da Ajuda, Lisbon

Sophia University Kirishitan Bunko, Tokyo

Tokyo National Museum of Arts, Tokyo

Tōyō Bunko, Tokyo

Twenty-Six Martyrs Museum and Library, Nagasaki

Tenri University Library (Special Collections), Tenri

Kyoto University Museum

Xavier Centre for Historical Research, Goa

Archives D'État de Genève, Geneva

Pitts Theology Library (Special Collections), Emory University, Atlanta

### **HISTORICAL SITE RESEARCH**

Martyr-historical sites and hidden Christian sites in Sotome, Hirado,

Arima-Unzen-Shimabara-Amakusa regions

### **SCHOLARLY PUBLICATIONS**

#### ***Current projects:***

#### **Book manuscript in progress:**

*Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan* (provisional title)

#### **Articles and book chapters under contract in review:**

“Kirishitan Maidservants, Slaves and Laborers during the Persecution in Japan,” for the Special Issue “Saindo das Sombras: mulheres e crianças no império português asiático e além (s. XVI-XVIII),” edited by Rômulo da Silva Ehalt and Rozely Menezes Vigas Oliveira, *Ler História*. Under review.

“Re-membering Women Martyrs of Seventeenth-Century Japan,” for the conference volume, *Life & Death in the Missions of New France and East Asia: Narratives of Faith & Martyrdom*, Series

History of Christianity in East Asia, edited by M. Antoni J. Üçerler, Brill. Under review.

**Published works:**

**Monograph**

*Women Religious Leaders of Japan's Christian Century: 1549-1650.* Series Women and Gender in the Early Modern World. Aldershot, England; Burlington, VT: Ashgate Publishing, 2009.

**Book chapters**

“Jesuit catechisms in Japan and India.” In *The Cambridge History of Reformation Era Theology*, ed. Kenneth G. Appold and Nelson H. Minnich, Cambridge University Press, 2023, 642-67.

“In Search of Kirishitan Women Martyrs’ Voices in the Early Modern Jesuit Mission Literature in Japan.” In *Christian Interculture: Texts and Voices from Colonial and Postcolonial Worlds*, ed. Arun. W. Jones. World Christianity Series. Pennsylvania State University Press, 2021, 81-106.

“Women, Households, and the Transformation of Christianity into the Kirishitan Religion.” In *Catholic Missionaries in Early Modern Asia: Patterns of Localization*, ed. Nadine Amsler, Andreea Badea, Bernard Heyberger, and Christian Windler. Religious Cultures in the Early Modern World Ser. London: Routledge, 2020, 174-89.

“Dislocated: Early Modern Christian Women in Asia and Asian American Women in the U.S.” In *Asian and Asian American Women in Theology and Religion: Embodying Knowledge*, ed. Kwok Pui Lan. Asian Christianity in the Diaspora Series. Palgrave Macmillan, 2020, 109-19.

“Translating Christian Martyrdom in Buddhist Japan in the Early Modern Jesuit Mission.” In *Global Reformations: Transforming Early Modern Religions, Societies, and Cultures*, ed. Nicholas Terpstra. London and New York: Routledge, 2019, 33-51.

“Trent and the Tales of All These Saints Travelling East.” In *The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700)*, ed. Wim François and Violet Soen, 4 vols. Göttingen: Vandenhoeck & Ruprecht, 2018, v. 3: Between Artists and Adventurers, 233-55.

“Kirishitan Venerations of the Saints: Jesuit and Dutch Witnesses.” In *Encounters between Jesuits and Protestants in Asia and the Americas*, ed., Jorge Cañizares-Esguerra, Robert A Maryks, and R. Po-chia Hsia. Jesuit Studies, Modernity through the Prism of Jesuit History, v.14. Leiden: Brill, 2018, 45-72.

“Crumb-Gathering Wisdom Calls Out for Pacific Asian and North American Asian Women Historians.” In *Leading Wisdom: Asian and Asian North American Women Leaders*, ed. Su Yon Pak and Jung Ha Kim. Westminster John Knox Press, 2017, 17-27.

“Women Apostles in Early Modern Japan, 1549-1650.” In *Devout Laywomen in the Early Modern World*, ed. Alison Weber. Abingdon, UK: Routledge, 2016, 312-30

- “Images of the Incarnation in the Jesuit Japan Mission’s Kirishitanban Story of Virgin Martyr St. Catherine of Alexandria.” In *Image and Incarnation: The Early Modern Doctrine of the Pictorial Image*, ed. Walter S. Melion and Lee Palmer Wandel. Leiden; Boston, Brill Publishing, 2015, 489-509
- “The Christian ‘Nuns’ of Early Modern Japan.” In *Critical Readings On Christianity in Japan*, ed. Mark R. Mullins, 4 vols. Leiden: Brill Publishing, 2015. Reprint. This essay was originally published in *Portuguese Studies Review* 13, no. 1-2 (2005).
- “Naitō Julia and Women Catechists in the Jesuit Mission in Japan and the Philippines.” In *Putting Names with Faces: Women’s Impact in Mission History*, ed. Christine Lienemann-Perrin, Atola Longkumer, and Afrie Songco Joye. Nashville: Abingdon, 2012, 247-58.
- “Women in the Eyes of a Jesuit between the East Indies, New Spain and Early Modern Europe.” In *Western Visions of the Far East in a Transpacific Age (1522—1671)*, ed. Christina H. Lee. Series Transculturalisms 1400-1700. Farnham, England and Burlington, VT: Ashgate, 2012, 117-35.
- “Martyrdom and Religious Violence.” In *T & T Clark Companion to Reformation Theology*, ed. David M. Whitford. London; New York: T & T Clark, 2012, 332-51.
- “Good News to Women? The Jesuits, their Pastoral Advice and Women’s Reception of Christianity in the Portuguese East Indies; Goa and Japan.” In *Jesuits in India: History and Culture*, ed. Délio de Mendonça. Goa, India: Xavier Centre of Historical Research, 2007,
- “Jesuits, Too: Jesuits, Women Catechists and Jezebels in Christian-Century Japan.” In *The Jesuits II: Cultures, Sciences, and the Arts, 1540-1773*, ed. John W. O’Malley, Gauvin Alexander Bailey, Steven J. Harris, and T. Frank Kennedy. Toronto: University of Toronto Press, 2006, 638-57.
- “The Taste of a Nickel Coke: Stories of the Japanese American Women of the Internment.” In *Asian Americans and Christian Ministry*, ed. Inn Sook Lee and Timothy D. Son. Seoul, Korea: Voice Publishing, 1999.

### **Journal articles**

[peer reviewed]

- “Women and Kirishitanban Literature: Translation, Gender and Theology in Early Modern Japan.” *Early Modern Women: an Interdisciplinary Journal*, v.7 (2012), 271-81.
- “Kirishitan Women Martyrs Resist: A Movement in the 16<sup>th</sup> and 17<sup>th</sup> Centuries,” *The Commons*, v. 3 (2011-2012): 31-4.
- “Women Martyrs in Passion and Paradise,” *Journal of World Christianity* 3, no. 1 (2010): 47-66. Issue on Women and Christianity in East Asia.
- “Jesuit Encounters with Confucianism in Early Modern Japan,” *The Sixteenth Century Journal* 40, no.

4 (winter 2009): 1045-67.

“The ‘Christian Nuns’ of Early Modern Japan,” *Portuguese Studies Review* 13, no. 1-2 (2005): 411-48. Special Issue on Women in the Lusophone World in the Middle Ages and the Early Modern Period. Reprinted in *Critical Readings on Christianity in Japan*, ed. Mark R. Mullins, Leiden: Brill Publishing, 2015.

“Women and the Confraternity of Misericórdia in the Early Modern Portuguese Seaborne Empire: Goa, Salvador da Bahia, Nagasaki.” *Neue Zeitschrift für Missionswissenschaft* 58, no. 4 (2002): 241-60.

### **Bibliography and contributions to the reference materials**

“Japan,” “Catechists, Women and Jesuits in Japan,” “Fróis, Luís, SJ,” and “Miki, Paul, SJ and Companions” for *Cambridge Encyclopedia of the Jesuits*, General editor, Thomas W. Worcester. Cambridge University Press, 2017.

“Japan and Europe: The Christian Century, 1549–1600.” *Oxford Bibliographies* (Online) in *Renaissance and Reformation*, ed. Margaret King. New York: Oxford University Press, 2014.

### **Book and film reviews**

Review of *Silence*, directed by Martin Scorsese. *The Catholic Historical Review*, v. 103, no. 1 (Winter 2017): 169-70.

Review essay of *The Unintended Reformation: How a Religious Revolution Secularized Society* by Brad S. Gregory (Cambridge, MA: Belknap Press, 2012); in *Interpretation* 69:1 (January 2015): 97-100.

Review of *Ancestors, Virgins, & Friars: Christianity as a Local Religion in Late Imperial China* by Eugenio Menegon (Cambridge, Mass.: Harvard University Asia Center for the Harvard-Yenching Institute: Harvard University Press, 2009); in *Sixteenth Century Journal*, v.43, no.1 (Spring 2012): 237-39.

Review of *Christianity and Cultures: Japan & China in Comparison, 1543-1644*, ed. M. Antoni J. Üçerler, S.J. Rome: Insitutum Historicum Societatis Iesu, 2009; in *Monumenta Nipponica*, v. 66, no.2 (2012): 344-49.

Review of *Reformed Theology and Visual Culture: the Protestant Imagination from Calvin to Edwards* by William A. Dyrness (Cambridge University Press, 2004); in *Scottish Journal Of Theology* 62, no. 1 (2009): 112-15.

### **ACADEMIC PRESENTATIONS**

#### ***International conferences:***

Keynote lecture. “Deciphering Kirishitan Women, Emotions and Persecution.” For the international workshop, Gender and Emotion in Japanese Christianity 1549-1638, organized by the Gender and

Women's History Research Centre and sponsored by the Institute for Humanities and Social Sciences at Australian Catholic University, Melbourne, Australia. February 7, 2023 (by invitation).

“Kirishitan maidservants and laborers during the persecution in Japan.” For the panel “*Saindo das Sombras: mulheres no império português asiático e suas periferias (s. XVI-XVIII)*,” Online workshop Mulheres e Resistência(s) no Império Português, organized by CHAM (Centre for the Humanities of NOVA FCSH -faculty of social human sciences, New University of Lisbon, Portugal) and PROFHISTÓRIA (Professional Master's History Teaching, Universidade Federal do Maranhão, Brazil), October 20, 2021 (by invitation).

“Kirishitan Women in the History of Christianity in Japan<sup>+</sup>” For the Virtual Lecture Series, The Ricci Scholar's Study 利氏學仁齋, The Ricci Institute for Chinese-Western Cultural History, University of San Francisco, December 9, 2020 (by invitation).

Responding comments on “Civitas Dei: The first attempts to build a European style city in Japan,” by D. Javier Takamura (Oxford), Summer 2020 Luce Research Fellow, The Ricci Institute for Chinese-Western Cultural History, University of San Francisco, July 23, 2020 (by invitation).

Responding comments on “‘But Our Citizenship is in Heaven’: Making Christianity ‘Japanese and Transnational, 1895-1952’,” by Chikako Fukunishi-Ikehata, Ricci Institute-Sophia University Workshop, Tokyo, October 2, 2019 (by invitation).

“Re-membering Women Martyrs of Seventeenth-Century Japan,” for International Symposium, Life & Death in the Missions of New France and East Asia: Narratives of Faith & Martyrdom (Oct. 18-21), sponsored by the Ricci Institute, San Francisco University and Sainte-Marie among the Hurons/Martyrs' Shrine, Midland, ON., Canada. October 20, 2018. Also served on the concluding panel (by invitation).

\*“Faith and Martyrdom: Stories from New France and East Asia,” a film based on this conference and some of my work is available at <https://martyrs-shrine.com/faith-and-martyrdom>

“Translating Christian Martyrdom into Japanese in the Jesuit Japan Mission,” for Global Reformations: Transforming Early Modern Religions, Societies and Cultures: An International and Interdisciplinary Conference. The Center for Reformation and Renaissance Studies, University of Toronto, September 30, 2017.

“Kirishitan Veneration of the Saints: Jesuit and the Dutch Witnesses,” for the International Symposium on Jesuit Studies: Encounters Between Jesuits and Protestants in Asia and the Americas. Institute for Advanced Jesuit Studies, Boston College, June 14, 2017.

“Transforming Christianity into Kirishitan Religion: Translation Workshops of Jesuits and Women in Japanese Households,” for International Workshop: Going Native or Remaining Foreign? Catholic Missionaries as Local Agents in Asia (17<sup>th</sup> to 18<sup>th</sup> Centuries, jointly organized by

Deutsches Historisches Institut in Rom, École Française de Rome, Istituto Svizzero di Roma, Abteilung für Neuere Geschichte des Historischen Instituts der Universität Bern. Istituto Svizzero di Roma, Rome, May 31, 2017 (by invitation).

“Characteristics of Japanese Martyrdom and the Changes in their Hagiographic Representations”: response paper for the panel Transformation in Practices and Discourses on Japanese Martyrs in Europe, Japan and Mexico. The 21<sup>st</sup> World Congress of the International Association for the History of Religions (IAHR). Erfurt University, Erfurt, Germany, August 24, 2015.

“In Search of Women Martyrs’ Voices in the Early Modern Jesuit Mission Literature of Japan,” for the conference: Can the Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives. Organized by Arun W. Jones. Emory University, Decatur, Georgia, May 28, 2014 (by invitation).

“Trent and the Tales of All These Saints Travelling East,” for the International Conference: The Council of Trent: Reform and Controversy in Europe and Beyond (1545-1700). Katholieke Universiteit, Leuven, Belgium, December 4, 2013.

"Images of the Incarnation in the Jesuit Japan Mission's Kirishitanban Story of Virgin Martyr St Catherine of Alexandria," for Image and Incarnation: The Early Modern Doctrine of the Pictorial Image. Colloquium III: The Visual Poetics of Incarnation in Theology and Literature. Organized by Walter S. Melion and Lee Palmer Wandel. Emory University, Decatur, Georgia, November 22, 2013 (by invitation).

“From Accommodation to Companionship: Jesuit Interactions with Women Converts from Zen in the Japan Mission (1549-1614),” for the International Symposium: Reception of the Religious Other in Intercultural Exchange (16<sup>th</sup>-18<sup>th</sup> Centuries). Käte Hamburger Kolleg, Ruhr University, Bochum, Germany, March 11, 2011 (by Invitation).

“Calvin’s Sermons and Women’s Education,” for the session Calvin and the Education of the Laity, The International Conference: Calvin and His Influence, 1509-2009. University of Geneva, Switzerland, May 2009.

“Good News to Women?: The Jesuits, their Pastoral Advice, and Women's Reception of Christianity in the Portuguese East Indies; Goa and Japan.” International Seminar: In Honor of St. Francis Xavier: Jesuit History, Culture, and Identity. The Xavier Centre of Historical Research, Goa, India, December 2006 (by invitation).

“The Jesuits, Jesuit-Women and Jezebels in 16<sup>th</sup> and 17<sup>th</sup>-century Japan.” The Jesuit International Conference: The Jesuits II. Boston College, Boston, MA, June 2002 (by invitation).

### ***Professional societies***

“*Elsie d’Afrique*: Celebrating Elsie Tshimunyi Ann McKee’s Retirement from Princeton Theological Seminary (with a song),” for the panel “Calvin’s Geneva, Women and Worship: Honoring the

Career of Elsie A. McKee,” sponsored by the Society of Reformation Research and the H. Henry Meeter for Calvin Studies. Sixteenth Century Society and Conference, San Diego, CA, October 30, 2021.

“I so desire to share the story of a holy woman as a testimony of the truth of our holy faith in the persecution of Japan’: Jesuits witnessing women’s martyrdom,” for the panel, Ringing the Changes on Witnessing for Truth. Sixteenth Century Society and Conference, Albuquerque, NM, Nov. 4, 2018.

\*Also chaired sessions, “Baptism, Circumcision, and Martyrdom: Aspects of the Sixteenth-Century Sacramental Theology,” and “Theological Discourses of Gender, Infancy, and Domesticity” (Nov. 1).

“Introducing Crumb-Gathering Wisdom Calls Out for Pacific Asian and North American Asian Women Historians,” for the Book Panel: *Leading Wisdom: Asian and Asian North American Women Leaders*, organized by Asian North American Religion, Culture, and Society Unit and Women and Religion Unit. Annual Meeting, American Academy of Religion, Boston, Nov. 20, 2017.

“Psalms for the Community of Christians in the Early Modern Jesuit Japan Mission,” for the panel The Psalms from Reformed Geneva and the Dutch East Indies to Jesuit Japan, organized by Elsie A. McKee. Sixteenth Century Society and Conference, Bruges, Belgium, August 18, 2016.

“A Jesuit Catechism for Women’s Salvation?: *Myōtei mondō* Re-Examined,” for the panel Theologies of Race, Colonialism, and Christian Expansion I. Sixteenth Century Society and Conference, Vancouver, Canada, October 23, 2015.

“Adaptation of the Ignatian Spiritual Exercises for the Jesuit Japan Mission in the Text of *Spiritual xugvio* (Nagasaki 1607),” for the panel Theology in the Reformation I, organized by Kenneth G. Appold, Sixteenth Century Society and Conference, New Orleans, Oct. 18, 2014.

“Translation of *Fides* in the Jesuit mission in Japan,” for the session “Jesuit Missions II.” Sixteenth Century Society and Conference, San Jose, Puerto Rico, October 25, 2013.

“Silenced but not Silent Voices of Women Martyrs of Early Modern Japan,” for the joint session of History of Christianity/World Christianity, “Can The Native Christian Speak? Discerning the Voices of Indigenous Christians in Missionary and Colonial Archives.” Annual meeting of the American Academy of Religion, Chicago, IL, November 17, 2012.

“Women Martyrs of the Jesuit Japan Mission,” for the session, “The Jesuits and Gender I,” organized by Robert A. Maryks and Journal of Jesuit Interdisciplinary Studies. Sixteenth Century Society and Conference, Cincinnati, OH, October 25, 2012.

“Women Helping Women?: Catholic Conversions of Hindu, Muslim, and Ethiopian Christian Women in the Jesuit Missions in Portuguese Goa,” for the panel Religious Women Crossing



Oceans of Boundaries Reaching “Other” Women in Pre-Modern Europe, Africa and Asia. Also served as the panel organizer. Berkshire Conference of Women Historians, University of Massachusetts at Amherst, 9-12 June 9 -12, 2011.

“Early Modern History and Christian Women Crossing Boundaries,” for the panel Disciplinary Approaches to the Issues of Immigration, Borders and Boundaries. The 26<sup>th</sup> Annual Conference of the Pacific Asian North American Asian Women in Theology and Ministry, Atlanta, GA, March 25, 2011.

“Beyond Torture to Paradise: Women Martyrs’ Claim of Spiritual Authority at the Closing of Japan’s Christian Century (1624-1650),” for History of Christianity Session, “Christians and torture, from Golgotha to Abu Ghraib – victims, voyeurs, and perpetrators,” Annual Meeting of the American Academy of Religion, Atlanta, GA, Nov. 1, 2010.

“‘Many Particular and Notable Things’ in the Christian Conversion of Muslim Women in Jesuit Missions in Portuguese Goa,” for Session: “From Goa to Geneva: What is Wonder-Full/ Miraculous.” Sixteenth Century Society and Conference, Montreal, Canada, October 16, 2010.

“Challenges in Writing and Publishing *Women Religious Leaders in Japan’s Christian Century*,” for the panel celebrating 10<sup>th</sup> anniversary of the Ashgate series *Women and Gender in Early Modern World*. Conference Attending to Early Modern Women – Conflict, Concord. University of Maryland, Baltimore, Nov. 7, 2009 (by invitation).

“What Women Heard in Calvin’s Sermons on Galatians,” for the session Insights into Diverse Reformation era Churches, Catholic and Protestant, organizer and chair, Jeannine E. Olson. Sixteenth Century Society and Conference, Geneva, Switzerland, May 2009.

“Women Martyrs in Passion and Paradise,” for the panel Women and Christianity in Asia, sponsored by the Korean Religions Group and World Christianity Group. Annual Meeting of the American Academy of Religion, Chicago, IL, November 2008.

“Catarina of Farão, Portugal, India, and Ethiopia: Women, Mission and Justice in Goa,” for the panel Catholic Preaching and Practicing in the New Worlds, organized by Elsie Ann McKee, sponsored by the Princeton Theological Seminary Reformation Studies. Sixteenth Century Society and Conference, St. Louis, MO, October 2008.

“Ōtomo-Nata Jezebel, Queen of Bungo vs. the Jesuits, the Elijah,” for the roundtable session Biblical Women as Political Tropes in History. Fourteenth Berkshire Conference on the History of Women: Continuities and Changes, Minneapolis, MN, June 2008.

“The Jesuit Encounter with Confucian Religion in Japan.” The Winter Meeting of the American Society of Church History, Atlanta, GA, January 2007.

“The Dilemma of War and Peace in Christian-Century Japan.” The Winter Meeting of the American

Society of Church History, Seattle, WA, January 2005.

“Kirishitan Women on the Boundaries between Buddhism and Christianity.” Sixteenth Century Society and Conference, Toronto, Canada, October 2004.

“Catholic Education of Women in Sixteenth Century Japan.” Annual Meeting of the American Academy of Religion Atlanta, GA, November 2003.

“Martyrdom and Women in Christian-Century Japan.” Sixteenth Century Studies Conference, Pittsburgh, PA, October 2003.

“Women and the Confraternity of Misericórdia in the Early Modern Portuguese Empire.” The Annual Meeting of American Academy of Religion, November 2001.

“Nuns in Sixteenth-Century Japan.” Sixteenth Century Studies Conference, November 2000.

“Hosokawa Tama Gracia and the Jesuits.” Sixteenth Century Studies Conference, October 1999.

***Public Lectures, Presentations, and Teaching at Institutions of Higher Education***

“In Remembrance of Her: Sharing Kirishitan Women Maidservants, Slaves and Laborers during the Persecution in Japan. For the Dean’s Lunch, Columbia Theological Seminary, February 22, 2022.

“Kirishitan Women Leaders and their Voices in the Reformations Period,” virtual lecture for Elsie A. McKee’s class, “Women Leaders and Women’s Voices in the Reformations,” hosted by the History and Ecumenics Department; Center for Theology, Women and Gender; and the Asian Association, Princeton Theological Seminary, March 22, 2021 (by invitation).

“Interpretation of Kirishitan Literature: Exploring Stories of the Female Saints through the Eyes of Kirishitan Women Readers” (in Japanese), for the 180<sup>th</sup> meeting of the Society of the Study of Asia/Christianity/Plurality. Kyoto University, June 15, 2019 (by invitation).

“Christian Women Leaders in Early Modern Asia,” for Arun Jones’s class at Candler School of Theology. Emory University, April 9, 2018 (by invitation).

“Kirishitan Women Testify Today from Japan’s Christian Century, 1549-1650,” seven lectures for The Overseas Ministries Study Center, New Haven, CT, Feb. 27 – March 2, 2018 (by invitation).

“Witnesses of the Incarnate Christ in Persecution and Oppression: From the Reformations Period of the Church” (in Japanese), for Sawako Fujisawa’s graduate seminar Introduction to Ecumenical Theology. Doshisha University, Kyoto, Japan. July 3, 2015 (by invitation).

“Naitō Julia (ca. 1566–1627) and the Miyaco no bicuni; once a Jōdo nun, now a Jesuit catechist.” Public lecture, series, organized Lori Meeks. University of Southern California, Dornsife College of Letters, Arts, Sciences Shinso Ito Center of Japanese Religions and Culture, Los Angeles, CA,

April 7, 2015 (by invitation).

“Trent and All These Saints Travelling East,” Dean’s Lunch, Columbia Theological Seminary, Decatur, Georgia, February 4, 2014.

“Kirishitan Women Martyrs Resist: a movement in the 16<sup>th</sup> and 17<sup>th</sup> Centuries,” for Day Conference on Violence and Peace in the History of Japanese Christianity. Center of Theological Inquiry, Princeton, New Jersey, May 9, 2012 (by invitation).

“Scope of Research: Theology of Martyrdom and Women Martyrs in Kirishitanban, Jesuit Letters, and Historical Memories: Part 2,” for Colloquium. Center of Theological Inquiry, Princeton, NJ, April 10, 2012.

“Histories Matter? And What About Reformations?: Apologia Theologica, Vocationalis, et Spiritualis,” public lecture for Princeton in the Church’s Service: A Conference Celebrating the History and Heritage of Princeton Theological Seminary. Princeton Theological Seminary, Princeton, NJ, March 21, 2012 (by invitation).

“Christian Theology of Martyrdom and Women Martyrs in Early Modern Japan: Sources, Research Method, and Perspectives for Theological Education,” for 2012 Conference, Lilly Theological Research Grants. Association of Theological Schools, Pittsburgh, February 25, 2012.

“An Introduction to the World of Kirishitanban Literature: Translation, Gender and Theology,” for History Department Colloquium. Princeton Theological Seminary, February 6, 2012 (by invitation).

“Scope of Research: Theology of Martyrdom and Women Martyrs in Kirishitanban, Jesuit Letters, and Historical Memories: Part 1” for Colloquium. Center of Theological Inquiry, Princeton, NJ, Nov. 1, 2011.

“Good News from the Southern Barbarians? Encounters of late medieval Japanese Buddhists and Christianity,” for Arun W. Jones’s course Special Topics in Evangelism: The Church in Asia. Candler School of Theology, Emory University, November 4, 2010 (by invitation).

“Jesuit Missions in the East Indies: Nagasaki,” for Jonathan Strom’s graduate seminar Reformation Theology and Historiography. Candler School of Theology, Emory University, March 16, 2010 (by invitation).

“New Directions in Reformation Studies: Reformations, Catholic Mission, and Women Religious Leaders in the Portuguese East Indies.” History Department Colloquium. Princeton Theological Seminary, February 8, 2010 (by invitation).

“Catarina of Farão: Reform and Justice in Goa, 1556-1656.” History Department Lecture. Princeton Theological Seminary, February 4, 2010 (by invitation).

“Catarina of Farão and the Age of Reformations: Rome, Ethiopia, and Golden Goa,” for Dean’s Lunch. Columbia Theological Seminary, Decatur, GA, October 2007.

“Women Catechists in Christian Century Japan” (in Japanese) for the graduate seminars of Thomas Hastings, Tokyo Union Theological Seminary, June 2007 and June 2006 (by invitation).

## **PUBLICATIONS and PRESENTATIONS for Theological Education and Church**

### ***Published works***

#### **Journal Article**

“Remembering Women of the Reformations,” *Horizons*, May/June 2017, 16-19.

Written interviews by Ken Dutter, for his article on Reformation Day Newsletter, First Presbyterian Church, Marietta, GA, October 31, 2020, which selectively republishes “Remembering Women of the Reformations,” *Horizons*, May/June 2017, 16-19 with publisher’s permission.

#### **Educational Curriculum**

“Christianity through the Ages,” a new online church history course for PATHWAYS (long-distance learning theological educational program for licensing ministers of the Southeast Conference, United Church of Christ, at the request of Sarah Kim, Executive Director of Theological Education and Dean), spring 2013.

#### **Lectionary**

Contributing writer, Matthew 12:33-37; 38-42; 43-45 (Historical Theological Perspective). In *Feasting on the Gospels*, vol.1, ed. Elizabeth Johnson and Cynthia Jarvis. Westminster John Knox Press, 2013.

Contributing writer, Proper 16, 17, and 18. In *Feasting on the Word: Preaching the Revised Common Lectionary*, Year B, v. 3 and v. 4, general ed., David L. Bartlett and Barbara Brown Taylor. Westminster John Knox Press, 2009.

#### ***Selected lectures, presentations, workshops, and sermons for higher education and church***

“Blessings from Premodern Women Saints” for the Commencement, Columbia Theological Seminary, May 20, 2023.

“The Door,” for the virtual ceremony and celebration of the naming of Marcia Y. Riggs Commons. Columbia Theological Seminary, September 14, 2020.

“A Devotionnet on Hosokawa Tama Gracia in Isolation,” for the Faculty Retreat. Columbia Theological Seminary, August 21, 2020.

“A Prayer on Nagasaki Day,” a virtual devotion for a small group of Retreat, “Twelve Weeks of Manresa: Spiritual Exercises for Out Time” (June-August 2020), organized by Casey Beaumier. Institute of Jesuit Advanced Studies, Boston College, at the concluding meeting, August 9, 2020.

- “Opening remarks and introduction of the guest speaker, Emily Anderson,” for the Forum: Commemoration of Japanese American Internment Experiences and Implications on Today’s Society and the Church, sponsored by inter-collegiate students from Candler School of Theology and Columbia Theological Seminary. Columbia Theological Seminary, February 19, 2020.
- “Some thoughts for the Historians’ Panel, responding to Erskine Clarke, *To Count Our Days: A History of Columbia Theological Seminary* (Univ. of South Carolina, 2019) and his lecture, ‘Remembering Those Who Stood Behind and Around the Table of Columbia Theological Seminary,’” for the Alumni Week 2020, Columbia Theological Seminary, Feb. 4, 2020
- “Women and the Sixteenth-Century Reformations: Europe, Asia, and Japan” (in Japanese). St. Margret Episcopalian Church, Tokyo, July 7, 2019 (by invitation).
- “Opening Remarks” for the opening public panel: Journey toward justice: dismantling institutional racism,” the 34<sup>th</sup> annual conference, Pacific American North Asian American women in Theology and Ministry. Columbia Theological Seminary, April 11, 2019. (“Excerpts” published in *Vantage*, spring 2019, 46-7) .
- “March 1<sup>st</sup> Resistance and the Response of Japan Women’s Christian Temperance Union,” for the faculty panel for the 100<sup>th</sup> celebration of the March 1 Korean Independence Movement in Korea, Korean American Ministries Program. Columbia Theological Seminary, March 1, 2019.
- “Opening remarks,” for the Forum: Commemoration of Japanese American Internment Experiences and Implications on Today’s Society and the Church, sponsored by inter-collegiate students from Candler School of Theology and Columbia Theological Seminary. Columbia Theological Seminary, February 27, 2019.
- Organized a lunch talk of Christine Hong, with the AAPI women students. Columbia Theological Seminary. Dec. 3, 2018.
- “The Jesuits and Women in Early Modern Japanese Mission,” for the Coffee House. St. Thomas More Catholic Church, Decatur, GA, Sept. 23, 2018 (by invitation).
- Organized a gathering of AAPI women faculty and students from the ATL area theological institutions with Gale A. Yee, Kathleen O’Connor Lecturer. Columbia Theological Seminary, March 6-7, 2018.
- “Women Reformers,” for Summer Sunday Series. Central Presbyterian Church, Atlanta, GA, August 13, 2017 (by invitation)
- “Women and the Reformations of Religions in Sixteenth Century: from Europe through Asia to Japan” (in Japanese), for Women’s Society. Kugayama Christ Church, Japan Presbyterian Church, Tokyo, Japan, July 23, 2017 (by invitation).

- Organized a Dialogue Presentation of the leaders of FEBA (Femme Berceau de l'Abondance)/Woman Cradle of Abundance ~ "Shoe-Strings for Abundant Life: Voices from Congo Speak Out for their Voiceless Sisters" (Misenga Monique Ngoie Mukuna and Elsie Anne McKee), for Forums. Columbia Theological Seminary, and Oakhurst Presbyterian Church, Decatur, GA, Oct. 26, 2016.
- "A Historian in Solidarity with Women Martyrs, Unexpected Networks, and the Daughters in Theological Education" for the panel, Reimagining Alternatives: Reality, Solidarity, Mentorship. Association of North American Asian Theological Education (ANAATE). Columbia Theological Seminary, Decatur, GA, Oct. 8, 2016.
- Chair, "Panel of Selected Papers," the 31<sup>st</sup> Annual Conference of the Pacific Asian North American Asian Women in Theology and Ministry. Garret-Evangelical Theological School, Evanston, IL, March 12, 2016.
- Workshop, "Grounded in Conversation: with the Women from the Reformations World." Center for Life Long Learning, January Seminars: Grounded: Exploring the Sense of the Sacred within Us and the World. Columbia Theological Seminary, January 19, 2016.
- Organized a lunch talk of Hyunsook Kim, Professor of Christian Education, Yonsei University. Columbia Theological Seminary, Nov. 5, 2015.
- Panelist, Conference Bible, Empire, and Reception History Conference, organized by Raj Nadella and Brennan Breed. Columbia Theological Seminary, October 19, 2015.
- Panelist, "Scholars and Pastors: Called, Equipped, and Confirmed by God," Women of Color in Ministry Conference. Atlanta, GA, October 17, 2015.
- Roundtable panelist: "Transformative Journeys with PANAAWTM: 30 Years and Beyond," the 30<sup>th</sup> Annual Conference of the Pacific Asian North American Asian Women in Theology and Ministry. Garret-Evangelical Theological School, Evanston, IL, March 12, 2015.
- Organized a lunch talk for AAPI women with Evangeline Anderson Rajkumar. Columbia Theological Seminary, March 2015.
- "Gender fluidity in Women Mystics' Reading of the Creation Accounts and Jesus as Mother," for the forum: "Women in Ministry, faculty perspectives from different discipline," sponsored by Student Association for Women in Ministry. Columbia Theological Seminary, November 19, 2014.
- Respondent for the panel "Building Solidarity by Sharing Pains and Struggles," the 29<sup>th</sup> Annual Conference of the Pacific Asian North American Asian Women in Theology and Ministry, Garrett-Evangelical Theological Seminary, March 22, 2014.
- "To be a professor of church history and an Asian-American woman in the context of Columbia

Theological Seminary,” for Asian Student Association. Columbia Theological Seminary, September 8, 2013.

“Listening to the Women Reformers,” workshop for the Leadership Event of Northeast Georgia Presbytery. First Presbyterian Church, Athens, GA, August 24, 2013 (by invitation).

“Women of Memories, Visions and Reforms,” keynote lecture for the triennial National Asian Presbyterian Women Gathering. Houston, TX, April 27, 2013 (by invitation).

“Communion of the Crumbs (Mark 7:24-30),” a sermon for the opening worship of the triennial National Asian Presbyterian Women Gathering. Houston, TX, April 26, 2013 (by invitation).

“Approaches to Reformation Studies,” for Asian Association, Princeton Theological Seminary. Princeton, NJ, April 2, 2012 (by invitation).

“Taste of the Reformations: a history lesson,” Taste of Seminary, Common Ground. McCormack Theological Seminary, Chicago, July 13, 2011 (by invitation).

“Early Modern History and Christian Women Crossing Boundaries,” for the panel “Disciplinary Approaches to the Issues of Immigration, Borders, and Boundaries,” The 26th Annual PANAAWTM Conference. Simpsonwood Conference Center, Norcross, March 26, 2011.

“Two Enemy Sisters: Marie Dentière and Jeanne de Jussie,” for *Spirit Flames*, celebration of women’s ordination as ministers of the Word and Sacrament, elders and deacons in the Presbyterian Church (U.S.A.). First Presbyterian Church, Atlanta, GA, March 10, 2006 (by invitation)

***Writing and teaching through liturgy:***

“Celebrating Marcia Y. Riggs on her Retirement from Columbia Theological Seminary,” Columbia Theological Seminary, May 10, 2023

“Eucharist of Crumbs: Medieval Women’s Voices,” a liturgy and homily for communion service. Chapel, Columbia Theological Seminary, January 10, 2020

Liturgy for communion service, for Asian Students Association’s Chapel. Columbia Theological Seminary, March 8, 2019

Forum with Worship, Commemorating Japanese American internment experiences, with students from Columbia Theological Seminary and Candler School of Theology, Columbia Theological Seminary, February 21, 2018

“Ishi kara ishi:” closing worship, Annual meeting of the PANAAWTM. Methodist School of Theology, Columbus, OH, March 25, 2017.

- Forum with Worship, Commemorating Japanese American internment experiences, based on texts by former internees, with Mrs. Griselda Lartey and students from Columbia Theological Seminary and Candler School of Theology. Columbia Theological Seminary, February 1, 2017.
- Chapel Order for Communion Reflecting the Nagasaki Atomic Bombing, for Marcia Riggs, On Living in the Omnipresence of Violence. Columbia Theological Seminary, 5 August 2016
- Sermon, “*Precious*” (1 John 3:11-17), Chapel, School of International Studies Kwansai Gakuin University, Nishinomiya, Japan, June 9, 2016 (by invitation).
- “Chapel service with Communion, commemorating Japanese American internment experiences, based on texts by former internees and the reflection of recent global immigration crises,” with Claudia Aguilar. Columbia Theological Seminary, February 19, 2016.
- Reformation Day Chapel with Communion: Women Martyrs’ Voices in the Reformations period.” Columbia Theological Seminary, October 30, 2015.
- Devotion with homily “Gained in Translation,” before the Smyth lecture by Lamin Sanneh. Columbia Theological Seminary, October 15, 2015.
- “Chapel service with Communion, commemorating Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka. Columbia Theological Seminary, February 20, 2015.
- “Reformation Day Chapel with Communion: Women Martyrs’ Voices in the Reformations period,” Columbia Theological Seminary, October 31, 2014.
- “Chapel service with Communion, commemorating Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka. Columbia Theological Seminary, February 21, 2014.
- “Imagine: the Greater Glory of God,” Chapel service with Communion, in collaboration with the Doctor of Ministry students in “The Early Jesuits” seminar. Columbia Theological Seminary, January 17, 2014.
- “Reformation Day Chapel with Communion: Women Martyrs’ Voices in the Reformations period.” Columbia Theological Seminary, Oct. 31, 2013.
- “Ash Wednesday Service with Commemoration of Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka and Marcia Y. Riggs. Columbia Theological Seminary, February 13, 2013.
- “Morning Prayer: Voices of Medieval Women for Today’s Church,” in collaboration with Doctor of Ministry students in “Eucharist of Crumbs: Women and Vocation in the Medieval Church”



seminar. Chapel, Columbia Theological Seminary, January 17, 2013.

“Morning Prayer: Voices of Women Martyrs in the Reformations,” based on the primary sources, 2012 Conference, Lilly Theological Research Grants. Association of Theological Schools, Pittsburgh, February 25, 2012.

“Morning Prayer after All Saints Day: Voices of Women Martyrs of Japan” Center of Theological Inquiry, Princeton, NJ, November 2, 2011.

“Chapel service, commemorating Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, February 4, 2011.

“Ash Wednesday Service with Commemoration of Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka. Columbia Theological Seminary, February 17, 2010.

“Prayers” based on texts by women reformers, before Smyth Lectures of Elsie Anne McKee. Columbia Theological Seminary, October 13, 14, 15, 2009.

“Chapel service, commemorating Japanese American internment experiences, based on texts by former internees,” with Rodger Y. Nishioka, Columbia Theological Seminary, February 26 and 27, 2009.

“Chapel service, celebrating medieval women’s texts,” in collaboration with students in “Eucharist of Crumbs: Women and Vocation in Medieval Church” class. Columbia Theological Seminary, February 11, 2008.

“Chapel service, representing texts from the Reformation period,” in collaboration with Doctor of Ministry students in the “Gospel and Culture in the Reformation World” seminar. Columbia Theological Seminary, January 11, 2008.

“Invocation,” for Marcia Y. Riggs’ Inauguration as the J. Erskine Love Professor of Christian Ethics. Columbia Theological Seminary, April 11, 2006.

“There is no longer (Galatians 3:23-29),” a meditation for the chapel service and accompanying lecture for the lunchtime forum on remembrance of the Japanese American internment during WWII, Princeton Theological Seminary, February 17, 2005 (by invitation).

***Selective consultation, peer review, endorsement***

Anonymous reviewer for *Church History*

Anonymous reviewer for *The Sixteenth Century Journal*

Anonymous reviewer for *The Journal of Jesuit Studies*

Anonymous reviewer for *The Journal of Early Modern Christianity*

Consultation for Merry E. Wiesner-Hanks, *Religious Transformations in the Early Modern World: A*

*Brief History with Documents, the Bedford Series in History and Culture* for Bedford/St. Martin's, 2009

Consultation for revision, Merry Wiesner-Hanks, *Women and Gender in Early Modern World*, Routledge, 2008.

Consultation, Teaching the History of Global Christianity, History of World Christian Movement Project. Fuller Theological Seminary, Pasadena, CA, 2003.

Endorsement, Thomas John Hastings, *Worshipping, Witnessing, and Wondering: Christian Wisdom for Participation in the Mission of God*, Cascade Books, 2021.

Endorsement, Carlos F. Cardoza-Orlandi and Justo L. González, *To All Nations from All Nations: A History of the Christian Missionary Movement*, Abingdon Press, 2013.

Endorsement, Justo González, ed., *The Westminster Dictionary of Theologians*, Westminster John Knox Press, 2007.

Endorsement, Hans J. Hillerbrand, *The Division of Christendom: Christianity in the Sixteenth Century*, Westminster John Knox Press 2007.

### **MEMBERSHIP IN SCHOLARLY ASSOCIATIONS**

The Center of Theological Inquiry

Sixteenth Century Society and Conference

American Society of Church History

Association for the Study of Kirishitan Culture

Pacific, Asian, and North American Asian Women in Theology and Ministry

Association of Asian North American Theological Educators

American Academy of Religion

### **PROFESSIONAL SERVICE IN TEACHING AND MENTORING**

Executive Council, Sixteenth Century Society and Conference, 2021-2024

Committee for Roland H. Bainton book prize in history and theology, Sixteenth Century Society and Conference (Presidential appointment, 2019-2022, chair 2021-2022)

Faculty mentor, Henry Luce Foundation Sponsored Project "Historical Legacies of Christianity in East Asia," the Ricci Institute for Chinese-Western Cultural History at the University of San Francisco, Project no. 3 in Japan, 2019

Pacific, Asian, and North American Asian Women in Theology and Ministry (PANAAWTM), Faculty Advisory Board member, 2014-2018, Steering committee, 2014-2018; Local committee, 2010-2011, 2017-18, 2019, Organized 34<sup>th</sup> PANAAWTM annual meeting at Columbia Theological Seminary, April 11-13, 2019; Regular participation in the mentoring sessions for doctoral students

Faculty Mentor for RISE Together/ATL cohort (Lilly-funded National Mentorship Program for Women of Color in Ministry, based in Union Theological Seminary, NYC), 2018-2019

History teacher, Taste of Seminary for Prospective Students, Common Ground, McCormack Theological Seminary, July 2011

**DENOMINATIONAL STANDING:** Presbyterian Church (USA), ordained minister of the Word and Sacrament/Teaching Elder. Membership in Northeast Georgia Presbytery.

Services for the Presbyterian Church (U.S.A.)

Columbia Theological Seminary Liaison for Tri-Presbytery Community and Multi-Cultural Partnership, 2010-11  
Consultation for Korean Immigrant Women's Leadership, 2010  
Commissioned guest participation for three ordination services for the Greater Atlanta Presbytery 2008  
Presbyterian Church (U.S.A.), Consultation on Racism in Theological Education, Louisville, KY, 2004

Local Congregation:

Oakhurst Presbyterian Church, Oakhurst, GA- Occasional leadership in worship and administration of sacraments, 2005-present including:

Order for Asian Sunday Worship: Reflections on Racism and Asian American History and Presence and the Church in USA, with sermon, "By a Strong East Wind" (Exodus 14:19-21; John 16:12-15) May 22, 2016.  
Litany for Communion for Women's Sunday, March 6, 2016.  
"Litany for Grieving Mothers and Orphans in the Asian Natural Disasters," May 8, 2011.  
Advent Meditations, 2010.  
"Some Ideas about Saints and the Reformations," All Saints Day gathering, Oct. 23, 2009.  
Asian/Asian North American Sunday service, commemorating Japanese American Internment experiences, based on the texts by former internees, May 2009  
"Hats of John Calvin," for Friendship Maker Sunday School Class, March 2009  
Supervisory committee for seminary interns, 2008, 2010

**FACULTY COMMUNITY SERVICE at Columbia Theological Seminary 2002-**  
Faculty Committees, Commissions, Taskforces

Faculty Evaluation Committee 2010-13; 2016-2019; 2019-  
Evaluation Committee of Academic Administrators, 2016-2019  
Executive Committee of the Faculty 2003-5, 2009-11, 2019-2021  
Historical-Doctrinal Area (chair) 2009-11, 2019-2020  
Quality Enhancement Planning 2012-13  
Task Force for the Creation of "Faculty Commitment for Intersectional Teaching and Learning," 2018-2019  
Sexual Misconduct Response Team 2015- 2017 (chair 2016-2017)  
Judicial Commission 2019-2020  
Educational Ministry Search 2016-2017  
World Christianity Search 2009-10; 2019-  
American Religious Historian Search 2007-8, 2013-4  
Theology Search 2002-4  
Basic Degrees 2006-13  
Advanced Degrees 2005-6, 2013-14 (chair), 2015-2016  
Contextual Education 2005-6, 2007-8  
Contextual Education and International Program, 2019-  
Community Life Discrimination and Inclusiveness 2002-5 (chair 2004-2005), 2006-7, 2012-13,

2014-15

Library and Archives Committee 2002-4 (chair 2003-4), 2019-  
Library and Bookstore Committee 2007-8, 2013-14  
Worship and Convocation 2014-15  
Coalition of Racial Ethnic Faculty 2018-  
Guiding Coalition of Faculty Parity 2018-

Selective Continuing Training Received in Theological Education

Transformative Community Conference Faculty Caucus, Forum, Community Meeting, Columbia Theological Seminary (Summer-Fall 2020)  
Title IX/Sexual Misconduct Training, Columbia Theological Seminary, October 27, 2019, Nov. 5, 2020  
Title IX Training (Marti Fessenden, Esq.), Columbia Theological Seminary, Dec. 2016  
Boundaries Training, Greater Atlanta Presbytery, 30 July 2015  
The Teaching Professor Conference, Atlanta, GA, May 29-31, 2015  
Conference workshops, Lilly Theological Research Grants, Association of Theological Schools, Pittsburgh, February 2012  
“Making Whiteness Visible,” workshop led by Shakti Butler, Columbia Theological Seminary, 2009  
“Bringing Peace into Classrooms,” workshop led by Marcia Y. Riggs, Columbia Theological Seminary, 2003-4  
Workshops for Racial Ethnic Minority Women Faculty, Association of Theological Schools, 2003  
Seminar for Newly Appointed Faculty Members, Association of Theological Schools, 2002

**Courses I created and taught at Columbia Theological Seminary (2002-2022)**

\*Master’s level

Introduction to Church History  
History of Christianities I: Beginnings through 1700  
History of Christianities II: 1500 CE to 2000 CE  
History and Presence: Movement of Christianities across Time and Space I and II (team-taught)  
Age of Discoveries, Expansions and Reformations in Western Christendom  
Calvin, the Exegete and Preacher  
Christianity in Asia in the Early Modern World  
Early Jesuits  
Eucharist of Crumbs: Women and Vocation in Medieval Church  
Luther  
Origen of Alexandria  
Women in the Reformations  
Women’s Health and Wholeness (team-taught)

\*Integrative classes (team-taught)

Alternative Context - Explorations in Atlanta, Jamaica, Mexico  
Baptism and Evangelical Calling  
Eucharist and Church’s Mission  
Imagination and Resilience for God’s Changing World

Integrations

Intersections

\*Doctor of Ministry seminars

Early Jesuits

Eucharist of Crumbs: Women and Vocation in the Medieval Church

Gospel and Culture in Reformation Church in the World

Introductory seminar for the Doctor of Ministry degree in Christian Spirituality (team-taught)

\*Independent study

Changing Views of St. Mary in Women's Writings in the Medieval and Reformation Period

Christian Identity in the Church and Society in Martin Luther's 1520 Treatises

Christian conversion and leadership of Chinese Women during the early modern period: some cases

Moravian Missions and Afro-Caribbean Women in the Early Modern Atlantic World

Pioneer African American Women Preachers

Reformation of Charity

Theology in the Hymns in the Reformed Tradition: From Reformation to the Twentieth Century

Women Reformers and their Vocation as Theological Writers

\*Guided projects

(MATS and ThM)

“Reformed and African Teachings on Marriage for Kikuyu Presbyterian Today”; “Social context plays an important role in forming the way of woman Christian intellectuals’ contributing to Christianity in late Qing imperial and early modern China: A study of Lady Candida Xu and Dr. Wu Yifang”

(DMin)

“Sit in Your Cell: Desert Wisdom for the Twenty-first Century”; “Confluence: An Adaptive Change Merging Camp and Conference and Emerging Adult Ministries”; “Satisfying Eucharist for Spiritual Hunger: From Julian of Norwich and Teresa of Avila to United Methodist Clergywomen in Parish Ministry”